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From the General Editors

Ever since it was established more than a hundred years ago, the Department of Anthropology has always had the Museum of Anthropology/H. Otley Beyer's collections as its alter ego. With the museum cast as fundamentally a "teaching museum", there is one important mission that our publication hopes to achieve, which is, to support and nurture the Anthropology Field School (AFS) in the BA Anthropology curriculum.

Thus, the second issue of our inaugural volume of anthropoZINE aims to share collective learnings, experiences, and insights from the AFS fieldwork held between July and August of 2022 in La Trinidad (Benguet), Baguio City, and 'Dangwa' bagsakan in Manila, where the BA Anthropology juniors have explored 'flows, processes, and intersections' of the world-famous Benguet flower industry. Dr Hector Guazon, AFS Director (with the able support of his deputy, Assistant Professor Neen Sapalo) has put the students' interesting topics together for publication, guided by the frameworks of Making, Assemblage, and Embodied Ecology, as well as by his familiarity and deep knowledge of Cordillera communities. All this was implemented during the trying episode of the Pandemic, when strict Covid-19 safety and health protocols were still in place all over the country.

Do take time to read through the articles and essays in this issue. They are the product of young researchers' courage and resilience, just as much as they are a result of productive collaboration, partnership and sincere engagement with communities.

Welcome to the second issue of the maiden volume of the anthropoZINE, the official refereed publication of the University of the Philippines H. Otley Beyer Museum of Anthropology.

Carlos P. Tatel, Jr. Maria F. Mangahas

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Precious Angelica A. Echague

May Bulutong Ang Flower Ko (My Flower Has Chickenpox): Anthropomorphizing Illness in the case of Sitio Lamut, Brgy. Beckel, La Trinidad

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From Flower Farming to Agritourism: The Conditions of (Dis)entanglements and Material (im)mobility in Bahong, La Trinidad amid COVID-19

Tracing the inflows and outflows of flowers in Bahong, La Trinidad, Benguet during the COVID-19 pandemic uncovers how the owners of flower farms rely on overlapping and extending networks that have provided livelihood and shaped aspirations in times of crises.

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From Bahong Flower Farms to the Dangwa Flower Market: Tracing the flow of cut-flowers, agents, and local knowledge

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A look into the relationships between the flower farmers, navigating between *kapwa* and *kapamilya*, that led to their relative prosperity.

Joanne Grace De Guzman and Mikka Zaila Palisoc

Mapteng ja biag (a beautiful life): A study on the child-rearing practices of farmers amidst agricultural shift in Bahong's farms

This paper focuses on the child-rearing practices and how they correspond with the shifting source of livelihood of the actors in Sitio Central Bahong, La Trinidad, Benguet, covering the themes of their nutritional diet, way of discipline, and parental aspirations.

Jennina A. Licos, Ruth Roque, and Hector Guazon

"Igorot" Dogs: A multispecies ethnographic research on the social, economic, and embodied relationships between humans and dogs in Barangay Beckel, La Trinidad

Looking into the local notions of dogs and the appropriation of dogs, the researcher found that dogs and people both take active parts in co-constructing the special bond that (re)shapes the culture, which is observable in Beckel even today.

Gianina Elisha Ortega

The Making of the University of the Philippines Anthropology Field School 2022

Drawing on the researchers' unique positionality as participants of the field school, the paper is a result of a process of conversation, insight-building, theoretical plotting, and data analysis done in the course of the field school's face-to-face and online components.

Joulianna Ysabel C. Cagurangan, Doms Cordero, Marvin D. Dorosan, Bryan Pauchano, and Franchesca Emery M. Santiago