# SEA STORIES

Merlie M. Alunan

### Old Women in Our Village

Old women in my village say the sea is always hungry, they say, that's why it comes without fail to lick the edges of the barrier sand, rolling through rafts of mangrove, smashing its salt-steeped flood on guardian cliffs, breaking itself against rock faces, landlocks, hills, reaching through to fields, forests, grazelands, villages by the water, country lanes, towns, cities where people walk about in a dream, deaf to the wind shushing the sea's sibilant sighing

somedaywe come someday....

Only the old women hear the ceaseless warning, watching the grain drying in the sun, or tending the boiling pot or gutting a fish for the fire, fingers bloody, clothes stained, scent of the ocean rising from the mangled flesh into their lungs. Nights, as they sit on their mats rubbing their knees, waiting for ease to come, and sleep, they hear the sea endlessly muttering as in a dream

someday someday....

Nudging the old men beside them, their mates—empty-eyed seafarer, each a survivor of storms, high waves, and the sea's vast loneliness, now half-lost in their old age amid the household clutter—old women in my village nod to themselves and say, one uncharted day, the sea will open its mouth and drink in

a child playing on the sand, a fisherman with his nets, great ships laden with cargo, and still unsated, they say, suck up cities towns villages one huge swallow to slake its hunger.

As to when or how it would happen, who knows, the women say, but this much is true—no plea for kindness can stop it—nodding their heads this way and that, tuning their ears to the endless mumbling....

somedaywecomewecomewecome somedaywecomewecomewecome somedaysomeday

### The Tricycle Drivers' Tale

On nights when rain pours as if the very gate of heaven is open, and nothing to save a shivering earth from death by drowning, people in my village rehearse this story—

An empty house in Delgado Street. A tricycle stops by the locked gate. A man alights, his wife, cuddling an infant close to her chest, a boy of five or six gripping her skirt with bony fingers. "Delgado," the man had said, the one word that brought them to this unlit house on this lonely street in our village. Not a sound from them throughout the ride. Now the man digs into his pockets for fare and comes up with a few clamshells, holds them out like coins to the driver. "Wait here," says the man, "I'll get the fare," and goes into the unlit house, everyone following him, but the house never lights up and the man never returns. Seized by a strange suspicion, the driver flees, as fast as he can, terrified, pursued by the reek of fish in the wind.

This story goes the rounds of Cardo's motorshop,
Tentay's *caldohan*, or wherever it is that drivers go
to pass the slow time of day, or when rain forces them
to seek shelter. The story grows with every telling—
barnacles on the man's neck, his hands, his ears
the woman's hair stringy like seaweeds
the infant in her arms swaddled in kelp
—and did he have fishtail instead of feet?

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The boy's flourescent stare, as though his eyes were wells of plankton was that a starfish dangling on his chest seasnakes wriggling in and out of his pockets

The house in Delgado waits empty and dark as on the day, ten, eleven years ago when the *M/V Doña Paz* with two thousand on board, became grub for the sea. Of that time, the old women in my village remember coffins on the dockside, stench in the air, in almost every street, a wake, funerals winding daily down the streets.

No driver in our village has made a claim to the telling of this tale, yet the story moves like a feckless wind blowing breath to breath, growing hair, hand, fist, feet with every telling, and claws to grip us cold.

We cower in the dark, remembering, grateful of the house above the earth, the dry bed on which we lie, the warm body we embrace to ward off the tyranny of rain pelting our fragile shelter—a mere habit of those who breathe air and walk on land, you might say, but still, always in our mind, the sea grumbling grumbling sleeplessly—

somedaywecome somedaysomedaysomeday....

#### Rafael: Ormoc, A.D. 1991

First the rain. Then the flood rolling down the mountain, flushing the city to the sea, all in thirty minutes flat, and then gone. Dazed, huddled in any shelters they could find, no one in the city slept that night, waiting for news, counting the missing, the dead, hoping for the rare miracle. Everyone hungry, terrified, cold. Darkness but for guttering candles and sooty kerosene lamps. The drowned littered the city streets, huge abandoned dolls with arms held out, legs spread and bent as in prayer or embrace.

He was the one to walk to look for our dead. A slow walk with throngs of others from Cantubo Bridge to the shorelines of Sabang and Alegria. He started from sun-up. At mid-afternoon, he found the bodies floating face down among hundreds of others in the shallows of Linao—father, brother and his wife, and one of three children. He was tired. Enough, never mind the infants whose bodies might have shredded in the debris. Out of the water he pulled them with the help of strangers, brought them to Ormoc's hilltop graveyard, laid them all in one grave, no coffin, no ritual, no grieving, so tired he was, not even grief could blight his need for rest, food and drink.

That's as it should be. You understand, we arrived much later, three days after the flood. We visited the common grave as he had urged, and found everything satisfactory. That task, finding the bodies, and the burial, was his alone to do. Gathered around the neat mound

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his spade had formed over the grave, we were empty of words, just as he was. He's not mentioned that time since. We soon left the graveside—we still had to dig out the old house from the silt, the hearth to make anew, the altar to rebuild. More urgent to us then, the claims of the living, than mere obeisance to the dead.

Twenty years since, and now, he too, like us, is growing old. We still do not talk about that time. Everything behind us, that's what we'd like to think. The streets of Ormoc have been repaved, houses rebuilt, the river that runs through its heart tamed, so it seems, by thick strong concrete dikes. But who could feel safe now? As the moon waxes and wanes, so the tide too rises and ebbs—a daily ritual the sea could not help. Behind his eyes watching the waves, the terror lurks unappeased—when will the sea grow hungry again?

Somedaywecome somedaywecome Wecomewecomewecome ... someday ...

# Sendai, March 10, 2011

Michiko chan
was picking flowers
the day the rocks
heaved and the sea
rose on its toes
to kiss the hillsides.
Now a thousand things
litter the beach at Sendai—
boats, houses, cars,
bottles, shells, felled trees,
animal bones, broken bodies.

O Michiko, I dreamed to see you this spring under the sakura orchard with the moon glow caught in your black hair.

Now on the sand at Sendai, these drying seaweeds.

Among the seagrasses, these countless shoes in hues of orange, blue, pink, red gay yellow, all without pairs.

I want to ask the sea, Which one is Michiko's? but no use. The water has nothing to say from its deep black heart. Only the little waves drift back to me, licking my feet, sighing, almost—

cannotsay cannot cannot say—

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